



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9268

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/754,550 | FILING DATE<br>01/12/2004<br><br>RULE | CLASS<br>712 | GROUP ART UNIT<br>2181 | ATTORNEY<br>DOCKET NO.<br>2557-000198/US |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

## APPLICANTS

Jang-Ho Cho, Yongin-city, KOREA, REPUBLIC OF;

\*\* CONTINUING DATA \*\*\*\*\* none B.O.

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
 REPUBLIC OF KOREA 2003-5236 01/27/2003 B.O.

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 04/14/2004

|  |  |                        |                       |                            |
|--|--|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR<br>COUNTRY<br>KOREA,<br>REPUBLIC<br>OF              | SHEETS<br>DRAWING<br>2 | TOTAL<br>CLAIMS<br>21 | INDEPENDENT<br>CLAIMS<br>2 |
| 35 USC 119 (a-d) conditions<br>met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |  |                        |                       |                            |
| Verified and<br>Acknowledged   | Examiner's Signature <i>[Signature]</i> Initials <i>B.O.</i> |                        |                       |                            |

## ADDRESS

30593  
 HARNESS, DICKEY & PIERCE, P.L.C.  
 P.O. BOX 8910  
 RESTON, VA  
 20195

## TITLE

Multi-threaded processor and method of multi-threaded processing

|                                   |   |   |
|-----------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>788 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
|-----------------------------------|---|---|

|  |                                       |
|--|---------------------------------------|
|  | <input type="checkbox"/> Other _____  |
|  | <input type="checkbox"/> Credit _____ |